

FICHA TÉCNICA ARTÍCULO

| CODIGO | PRODUCTO | PRESENTACION | CONTENIDO | |
|---------------|---|--------------|-----------|----------|
| 103170 | Vaso Reutilizable 360cc B-10 Nupik | B-10 | 20 | Paquetes |
| | | | 10 | Unidades |

| | | | |
|---------------------------|----------------------|----------------------|-----------------------|
| PESO | DIAMETRO SUPERIOR | DIAMETRO INFERIOR | ALTURA |
| 31,300 (gr/u.)± 5% | 75,5 (mm)± 1% | 58,0 (mm)± 1% | 117,0 (mm)± 1% |

| FORMULA | SISTEMA FABRICACION | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|----------------------|------------|---|--|--|---------------------|---|--|--|--|-------------|---|------------|--|--|-------------------|---|--|--|--|-----------------|---|--|--|------------------|
| <table style="width: 100%;"> <tr> <td style="width: 15%;"><u>Material</u></td> <td style="width: 25%;">Polipropileno</td> <td style="width: 10%;">100</td> <td style="width: 10%;">%</td> <td style="width: 40%;"></td> </tr> <tr> <td></td> <td>Poliestireno</td> <td>0</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Hips</td> <td>0</td> <td>100</td> <td></td> </tr> <tr> <td></td> <td>Masterbach</td> <td>0</td> <td></td> <td></td> </tr> <tr> <td></td> <td>Compound</td> <td>0</td> <td></td> <td></td> </tr> </table> | <u>Material</u> | Polipropileno | 100 | % | | | Poliestireno | 0 | | | | Hips | 0 | 100 | | | Masterbach | 0 | | | | Compound | 0 | | | INYECCIÓN |
| <u>Material</u> | Polipropileno | 100 | % | | | | | | | | | | | | | | | | | | | | | | | |
| | Poliestireno | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hips | 0 | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| | Masterbach | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Compound | 0 | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|---------|----------------------|---------|-----------------------|
| GTIN 13 | 8411457131704 | GTIN 14 | 38411457131705 |
|---------|----------------------|---------|-----------------------|

BOLSA

Material: **BOLSA POLIPROPILENO**

Dimensiones Bolsa (mm): ± 2%

Largo **0,0** Ancho **0,0** Alto **0,0**

Medidas Paquete (mm): ± 2%

Largo **75,5** Ancho **75,5** Alto **305,0**

Espesor (micras) ± 3% **25,0**

Peso Paquete (gr) ± 5%

| | | | |
|--|--------------|------------|--|
| | Lleno | Vacio | |
| | 316,5 | 3,5 | |

EMBALAJE

Calidad

Dimensiones (mm): ± 4% Largo Ancho Alto

Exteriores: **393** **333** **365**

Volumen: m3 ± 4 % **0,047**

Peso caja (kg) ± 4 % **6,730** Lleno

Caja: **0,000** Vacio

Tapa: **0,000**

PALET **8493 PALETS 800 x 1200 mm E.U.R.**

Largo (mm) **1.200 ± 20** Ancho (mm) **800 ± 20** Alto (mm) **145 ± 10** Peso (kg) **25,0 ± 3**

Alto capa (mm) ± 4% **365**

Nº cajas por capa **6**

Nº capas **5**

Total cajas palet **30**

Peso total palet **226,900 kg ± 4 %**

Altura total palet **1.970 mm ± 4 %**

Volumen total palet **1,891 m3 ± 4 %**

Este producto es apto para estar en contacto con los alimentos. (NRSI 39-01322-B)

Revisión

Fecha: **16.10.2019**

Hora: **17:25:23**

Aprobado

Juan Francisco Perez

