

FICHA TÉCNICA ARTÍCULO

| CODIGO | PRODUCTO | PRESENTACION | CONTENIDO | |
|---------------|---------------------------------|--------------|------------------------|----------------------|
| 101359 | Vaso NPK450 T B-50 Nupik | B-50 | 16 50 | Paquetes Unidades |

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|--------------------------|----------------------|----------------------|-----------------------|
| PESO | DIAMETRO SUPERIOR | DIAMETRO INFERIOR | ALTURA |
| 6,000 (gr/u.)± 5% | 94,0 (mm)± 1% | 62,0 (mm)± 1% | 108,0 (mm)± 1% |

| FORMULA | SISTEMA FABRICACION | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|----------------------|------------|---|--|---------------------|---|--|--|-------------|---|------------|--|-------------------|---|--|--|-----------------|---|--|---------------------|
| <table style="width: 100%;"> <tr> <td style="width: 15%;"><u>Material</u></td> <td style="width: 25%;">Polipropileno</td> <td style="width: 10%;">100</td> <td style="width: 50%;">%</td> </tr> <tr> <td></td> <td>Poliestireno</td> <td>0</td> <td></td> </tr> <tr> <td></td> <td>Hips</td> <td>0</td> <td style="text-align: center;">100</td> </tr> <tr> <td></td> <td>Masterbach</td> <td>0</td> <td></td> </tr> <tr> <td></td> <td>Compound</td> <td>0</td> <td></td> </tr> </table> | <u>Material</u> | Polipropileno | 100 | % | | Poliestireno | 0 | | | Hips | 0 | 100 | | Masterbach | 0 | | | Compound | 0 | | TERMOFORMADO |
| <u>Material</u> | Polipropileno | 100 | % | | | | | | | | | | | | | | | | | | |
| | Poliestireno | 0 | | | | | | | | | | | | | | | | | | | |
| | Hips | 0 | 100 | | | | | | | | | | | | | | | | | | |
| | Masterbach | 0 | | | | | | | | | | | | | | | | | | | |
| | Compound | 0 | | | | | | | | | | | | | | | | | | | |

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| GTIN 13 | 8411457009362 | GTIN 14 | 58411457009367 |
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|---|--------------|------------|-------------|------------|--------------|------------|-------|-------------|-------|-------------|------|--------------|--|-------|-------|--|--|--------------|------------|--|---|
| <p>BOLSA 8114</p> <p>Material: BOLSA DE POLIPROPILENO</p> <p>Dimensiones Bolsa (mm): ± 2%</p> <table style="width: 100%;"> <tr> <td>Largo</td> <td style="text-align: center;">0,0</td> <td>Ancho</td> <td style="text-align: center;">0,0</td> <td>Alto</td> <td style="text-align: center;">0,0</td> </tr> </table> <p>Medidas Paquete (mm): ± 2%</p> <table style="width: 100%;"> <tr> <td>Largo</td> <td style="text-align: center;">94,0</td> <td>Ancho</td> <td style="text-align: center;">94,0</td> <td>Alto</td> <td style="text-align: center;">304,0</td> </tr> </table> <p>Espesor (micras) ± 3% 25,0</p> <p>Peso Paquete (gr) ± 5%</p> <table style="width: 100%;"> <tr> <td style="width: 30%;"></td> <td style="width: 10%;">Lleno</td> <td style="width: 10%;">Vacio</td> <td style="width: 50%;"></td> </tr> <tr> <td></td> <td style="text-align: center;">306,0</td> <td style="text-align: center;">6,0</td> <td></td> </tr> </table> | Largo | 0,0 | Ancho | 0,0 | Alto | 0,0 | Largo | 94,0 | Ancho | 94,0 | Alto | 304,0 | | Lleno | Vacio | | | 306,0 | 6,0 | | <p>EMBALAJE 7800</p> <p>Calidad</p> <p>Dimensiones (mm): ± 4% Largo Ancho Alto</p> <p style="text-align: right;">Exteriores: 385 385 445</p> <p style="text-align: right;">Volumen: m3 ± 4 % 0,066</p> <p>Peso caja (kg) ± 4 % 5,437 Lleno</p> <p style="text-align: right;">Caja: 0,540 Vacio</p> <p style="text-align: right;">Tapa: 0,000</p> |
| Largo | 0,0 | Ancho | 0,0 | Alto | 0,0 | | | | | | | | | | | | | | | | |
| Largo | 94,0 | Ancho | 94,0 | Alto | 304,0 | | | | | | | | | | | | | | | | |
| | Lleno | Vacio | | | | | | | | | | | | | | | | | | | |
| | 306,0 | 6,0 | | | | | | | | | | | | | | | | | | | |

PALET 8493 PALETS 800 x 1200 mm E.U.R.

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|-----------------------------|----------------------------|---------------------------|---------------------------|
| Largo (mm) 1.200 ±20 | Ancho (mm) 800 ± 20 | Alto (mm) 145 ± 10 | Peso (kg) 25,0 ± 3 |
| Alto capa (mm) ± 4% | 445 | | |
| Nº cajas por capa | 6 | Peso total palet | 155,488 kg ± 4 % |
| Nº capas | 4 | Altura total palet | 1.925 mm ± 4 % |
| Total cajas palet | 24 | Volumen total palet | 1,848 m3 ± 4 % |

Este producto es apto para estar en contacto con los alimentos. (NRSI 39-01322-B)

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| <p>Revisión</p> <p>Fecha: 02.02.2017</p> <p>Hora: 10:57:19</p> | <p>Aprobado</p> <div style="text-align: center;">  Juan Francisco Perez </div> |
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